

The Youth Ag & Leadership Foundation of Sonoma County, a non-profit 501c(3) corporation, was established in 1982 to support, promote and enhance the 4-H program in Sonoma County. Through the Foundation, 4-H clubs and county-wide projects, activities and events can apply for grants to enhance and benefit their 4-H work. Scholarships are available for youth to attend education conferences throughout California and the United States to enrich their lives. The Foundation is also proud to offer educational scholarships to promising young men and women to attend college and trade schools.

Scholarship Requirements:

- Scholarship Criteria and Requirements:
- All scholarships are available to graduating high school seniors, juniorcollege students, continuing four-year college students or trade/vocational school students.
- All applicants must have been in 4-H for a minimum of 4 years with 1 of those years occurring while in high school.
- A minimum cumulative GPA of 2.50 is required for all scholarship applicants.
- Applications must be complete, printed and signed.
- All applicants must have been in Sonoma County 4-H.
- All completed applications must be received by the deadline of **5pm March 15, 2019**.
- Applications that are incomplete or fail to meet the deadline will be disqualified.

How to Apply:

- There is one common application for all scholarships administered by the Youth Ag and Leadership Foundation of Sonoma County.
- Applications **must be typed**, printed and signed.
- A check list of the additional application materials for a complete application is included.
- All completed applications must be received by the **deadline of 5 p.m. March 15, 2019**.
- **Mail completed application and required documents to:**
Youth Ag & Leadership Foundation, PO Box 1283 Rohnert Park, CA 94927

Process:

- Applications will be reviewed for requirement compliance to determine the finalists for interviews with the Foundation scholarship selection committee.
- **ALL finalists must participate in a mandatory oral interview on one of the pre scheduled days: Friday, April 12th or Saturday, April 13th 2019.**
- An additional interview day may be scheduled depending upon number of finalist's.

If Selected:

- Proof of enrollment and a copy of the “thank you” letter written to the scholarship donors must be received prior to issuing a check to scholarship recipients.

Scholarship Check-Off Cover

To ensure that all of the materials needed for a complete application are included, please check off this form and include it with your application.

REQUIRED DOCUMENTS

SCHOLARSHIP APPLICATION

Please type all the fields and sign the last page to complete application.

TWO LETTERS OF RECOMMENDATION

From a teacher, 4-H leader, FFA advisor, school principal or employer (must have been written within the last six months, include applicant's name and may not be written by a parent or close relative).

TRANSCRIPT

Most recent official High School or official College transcript required.

PHOTO OF APPLICANT

Digital high resolution jpeg file is required. (Please, no printed photos)

PERSONAL STATEMENT

No more than two pages, typed and double space.

4-H RECORD BOOKS AND/OR SENIOR PAGES

(OPTIONAL)

OFFICE USE ONLY

Application Received by: _____

Date Application Received: _____

Notes: _____



Please Type

FULL NAME: _____ DATE: _____

PERMANENT ADDRESS: _____

CITY: _____ ZIP: _____

HOW LONG AT THIS ADDRESS: _____ TELEPHONE: _____

EMAIL: _____

DATE OF BIRTH: _____

CUMULATIVE HIGH SCHOOL GPA: _____ CUMULATIVE COLLEGE GPA: _____

PARENT'S OR GUARDIAN'S NAME(S) AND WHERE EMPLOYED:

FATHER'S NAME: _____ OCCUPATION: _____

MOTHER'S NAME: _____ OCCUPATION: _____

HOW MANY YEARS HAVE YOU BEEN IN 4-H?: _____

WHAT YEARS WERE YOU A MEMBER OF A SONOMA COUNTY 4-H CLUB?:

WHAT 4-H EVENTS/ACTIVITIES HAVE YOU PARTICIPATED IN?:

LIST HIGH SCHOOL, JUNIOR COLLEGE AND COLLEGE(S) ATTENDED (INCLUDING PRESENT SCHOOL) **Do not include single courses or night school

HIGH SCHOOL: _____ YEAR GRADUATED: _____

JUNIOR COLLEGE: _____ CITY: _____

COLLEGE: _____ CITY: _____

NAME OF COLLEGE, UNIVERSITY, JUNIOR COLLEGE OR TECHNICAL SCHOOL YOU PLAN TO ATTEND: _____ YEAR YOU PLAN TO ATTEND: _____

INTENDED FIELD OF STUDY: _____

FOR WHAT OCCUPATION ARE YOU PREPARING: _____

**Youth Ag and Leadership
Foundation of Sonoma County
2019 Scholarship Application**

Please Type

PLEASE LIST THE AMOUNT AND NAMES OF ANY GRANTS OR SCHOLARSHIPS THAT YOU HAVE BEEN AWARDED FOR THE COMING SCHOOL YEAR:

ESTIMATED COST OF SCHOOL YEAR:

TUITION: _____ BOOKS: _____
FEES & SUPPLIES: _____ TRANSPORTATION: _____
ROOM & BOARD: _____ PERSONAL EXPENSES: _____
TOTAL EXPENSE FOR SCHOOL YEAR: _____

PLEASE ATTACH TWO LETTERS OF RECOMMENDATION from a teacher, 4-H leader, FFA advisor, school principal or employer (must have been written within the last six months, include applicant's name and may not be written by a parent or close relative), PERSONAL STATEMENT OF NOT MORE THAN TWO TYPED PAGES, DOUBLE-SPACED AND OFFICIAL TRANSCRIPT.

Applications due by 5 p.m. Friday, March 15, 2019

All of the information provided on this application is true and complete to the best of my knowledge. I certify that I am applying for full-time enrollment to either a four-year College or University, a two-year Community College or a Vocational/Trade School. I have read and understand the criteria of this scholarship program. I have included a complete set of the application and required documents. I understand that the selection of scholarship recipients is at the sole discretion of Youth Ag & Leadership Foundation of Sonoma County.

Applicant Signature: _____ Date: _____